



# Town of Merrimack, New Hampshire

6 Baboosic Lake Rd · Merrimack, NH 03054 · [www.merrimacknh.gov](http://www.merrimacknh.gov)

October 26, 2016

## REQUEST FOR BID Self-Contained Breathing Apparatus and associated equipment

Sealed bids will be received by the Town of Merrimack until 2:00pm on Thursday, November 17, 2016 for NFPA 1981/82 2013 Edition Self Contained Breathing Apparatus and associated equipment in accordance with the enclosed specifications and following conditions.

Submitted bids shall comply with the enclosed specifications. Any deviation from the specification must be noted in the “exceptions” area in the bid form (an additional sheet may be attached).

The Town may or may not purchase the optional accessories listed in the specifications. Please list prices for the optional accessories separately on the bid form enclosed.

Three copies of the proposal shall be submitted; including the Bid Form furnished herewith and shall exclude state and federal taxes not applicable to municipalities. The bid price shall be quoted F.O.B. Town of Merrimack, Fire Department, 432 Daniel Webster Highway, Merrimack, NH 03054.

The Town reserves the right to reject any or all bids, to waive irregularities in the bids, and to accept the bid which best serves the interest of the Town.

Bids must be sealed and marked “Bid on SCBA’s and associated equipment” and be delivered to the Town of Merrimack Finance Department, 6 Baboosic Lake Rd, Merrimack, NH 03054 by the time specified above when they will be read aloud.

The Town of Merrimack’s Purchasing Policy is available on the Town’s website:  
[http://www.merrimacknh.gov/town/departments/finance/bid\\_opportunities](http://www.merrimacknh.gov/town/departments/finance/bid_opportunities);  
a copy may be obtained by contacting the Purchasing Agent.

It is the bidder’s responsibility to confirm the bid is received by the Finance Department by the date and time specified.

For additional information contact Xenia Simpson, Purchasing Agent, at [xsimpson@merrimacknh.gov](mailto:xsimpson@merrimacknh.gov).



## TOWN OF MERRIMACK, NEW HAMPSHIRE

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### FINANCE DEPARTMENT

6 Baboosic Lake Road  
Merrimack, NH 03054

Tel: 603-424-7075

Fax: 603-424-0516

### Merrimack Fire Rescue Bid Spec's for SCBA's

The equipment shall be:

- 41, Scott Airpak X3 4.5 Self Contained Breathing Apparatus with CGA fittings, Integrated Pass Alarm with Pak Tracker, Dual EBSS, EZ Flow-quick disconnect regulator and EZ-Scape belt only (bail out waist strap).
- 82, CGA 30 minute cylinders with valve and gauge.
- 50 AV3000 HT Face Piece with epic brackets.
- 50 Mask Bags appropriate to protect face pieces from damage.
- Fit testing for all personnel.
- Provide update training on new SCBA's to all career and call personnel. Training provided at 4 different time slots including 1 evening.
- Dispose of all end of life cycle SCBA's cylinders and associated equipment.
- 15 Epic 3 Voice amplifiers.*(please list on bid form as a separate price)*

### Options

- 2- Pak Tracker Locater wands
- 1-Scott Sight, mask mounted Thermal Imagers
- 8-Scott Sight, mask mounted Thermal Imagers

Provide brief description of your service parameters to include

1. Notification to pick up time, for service issues
2. Normal turnaround time for packs sent out.
3. Current pricing for: price/pack annual flow testing.



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### Proposal - Bid Form

*Due by 2:00PM on Thursday, November 17, 2016*

Scott Airpacks according to the Town's bid specifications including all items with the exception of the 15 Epic 3 Voice amplifiers which will be priced on a separate line :

\$\_\_\_\_\_

Epic 3 voice amplifiers

15 x \$\_\_\_\_\_ = \$\_\_\_\_\_

Optional items:

2-pack Tracker Locater wands

2 x \$\_\_\_\_\_ = \$\_\_\_\_\_

Scott Sight mask, mounted Thermal Imagers

\$\_\_\_\_\_

Eight Scott Sight mask mounted Thermal Imagers

\$\_\_\_\_\_

A separate sheet is attached listing a brief description of your service parameters that includes:

- Notification to pick up time, for service issues
- Normal turnaround time for packs sent out
- Current pricing for price/pack annual flow testing

Yes \_\_\_\_\_ No \_\_\_\_\_

**Bidder:** \_\_\_\_\_

The above bid is provided in accordance with the Town's bid invitation dated October 27, 2016 except as indicated below:

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Bidder: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone No: \_\_\_\_\_ Fax No: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

E-Mail: \_\_\_\_\_